Alil. 1: 21-23; ITIM. 4:8

SUBSECT: West ) Believe about Heaven: The Ligarith frewarmen

> 6/90 6F)

Phil. 1: 21-23; Il Tim, 4:8 Utest ? Bolieve about Denous: Inggressible Precioussuss

(Insvers to question ment frequently asked)

(The movem have to be from the Both. There is no

other rifallible some of resolution))

I. The number one near Engantly asked: Will ar Know Each Other In Heaven?

of a faby is born in the home to get a set a fall in head for your mother dies - the is report to see a little child in a learn a little hother dies - the is report to see a republic down years gare, the mother den - the is report to see a leader in term years gare, the wife den - the is report to see a qualifather in years gare, a qual child down - as is report to see a qualifather in

I The one were each will know by intention . Inoutely was the Resorry arrivel is. Inoutely was the Resorry more as Clips

Intention because ? Th. 9:31 more as slight for the later, James poles on mid. I Transfer come beaute come mat 8:11 " man slock come with form the east is the work, in what six down with

Jam the east is the word, in the Godan? aharam, Race us faced, in the Godan? I have a great? . heaven. " How do they alman, Passe a great?

The 13:13 to some we are thought of the some stands of the some stands

Ta

2. In heaven we shall be knowledg I went is developing or earth.

13cb-13:1 Whenfor seeing we are encourgant with rett my great a cloud of with verses, let ers run west jation the race that is solfifer ex." The gassay cultainly does not done the trought that the santa in hours look down upon ers.

I Sam. 28:16-18 Samuel with the mark here what was developed about 15 Saul on I seel in the world.

Th. 15:7 "7 say unto you go seal to m Reaven ne me memen det regulal... : 10 Tekenser ? say with myse, there is joy in the presence of the couple of Mod own on swime that regent toth. 4 who are these reging over its pressenger anyte in heaven. The reduced sounds in heaven.

Th. 16: 23 the rich man died and in Hadre an lifted end his was, been in frament, a seel alachan afor of a Tagawe in les boom.

: 27, 38 I gray the therefore, butte, that the thou wouldn't and air to my fathers arm. On I have fair brother, last they also come to this place of prement."

He arose is fine letter as dill lat.

Nov. 6: 9, 10 " and when he had opened the fifth week. I save render the attent the south ? them that were slain for the world? at they will will a less reach, mays, How long, O feel, don't some net judge them the deall on the earth?" They know what is layers on the wath, and follow it with witness with witness.

3. Tou land ones wat arrive in Reaven will ur anow? How can sex be happy ig same ou dear te un vi they ly dies without Christ?

They will not be remembered. They will In as if they were lived. There is not life or yestene outside Christ.

Deut. 25:19 "How wheet blotte out the remembrance of amalch from under account

Bor 9:5 " fine hast reballed to Reallen, then hast jut out their name former as we."

BD. 69: 28 " Let them be blothed out? "

Br. 109:13 " let their mans be blotted out" book of the Eining "

4. If a man had the view or enth, or a nomen had two hubus or east Reaven will be lave both wiver a she both Resbords.? This question was asked of the four by the saldwess in their score on the doctors ?

The saldwess in the deal. I'm meet 24:23-30

the resourceton? the deal. Wesel the law of the Timoristic marrier whenly the next needs relation ? a second with dies was regeried to many to widow to ranie and crildren to as diseased. In the instance the widow had severe different lather as my busbands. matt 33:28 Therefore in the remembers where with thell om be 2 the swen? In they all lead Ru." pu answer 1 June meath. 22: 30 In the resurection try neither many, me are Harn in marrier, but are as the wight I Mod in heroen. angele de set have sex. They are pursue but seed. Conjets do sent procueste. aught do not than sand intime? ven shak ver in Reaver. Taat alon, squal intimer, i tolem away.

In syred itamer mensay for our moudedy 7, and energy of each other? I kneed of nester with no thought ) and without. holler al enter . . . an older couple loses their signed with many d. Am. 18:13 Tauger sach langed within thusely pary, after I am wafel old shall I have pleasure, on land burj old also?" But still loved, were blist of, each other. en sex mi heaven. Ha lægn sexpeelly intereste as you austin in the Ruse, enjo, appealate end other in the lif & our me in hears. as lun is chil. as in the presence of private. as before the wish much.

Holy Spirit.

Berg fold with the spirit " (Ex. 5:18) we shall

reprinte thirt livery mi has (Rom. 8: 4,10)

reprinte thirt livery mi has (Rom. 8: 4,10)

The only sook was shall were out i Jame.

The only sook was shall were out i Jame.

The only sook was shall seen me had seen

the Father!

2. Will be how to neil scores in his hands?

you. It. 34: 39 Beach, of hands of 7

yet that it is nevery

; 40 the he showed them as

; 40 the he showed the man.

game 20: 25 (the disciple said to Thomas)

"We saw sen the Jul. But a said it then, East I shall see wi his sauch the print I the mails, a put of first the print I the mails, a put of the said its the print I the mails, a threat

Lelieve. : 27 Then he south to Thomas, Reach withouthy Gorges and belland of sand, as read thisten the sand of their it it is y site, in for at pattles out bed ; :34 at There are all said at es, my med any sol' 3. Syndime, fu a nemet, the place you Jesu wen not recognized. 7h. 24:16 " But their uge were Rolden Gat try should set ause ais . I The The John 30:17-15 may magelone. Her discitle | Evaneau. calver drawed with team la -que. gater 21: 4 the forg ? the early men's kour. But all I this for an earthy marmed. Jesus revealed harisely to trove be loved (and exten loved luin) in this chann be me and way.

19

III. Can you Eat all you want In Deaven and not Not Fat? Such an Doughnests and bigga? geren ate. Sh 24: 41-43 Jean said, Bour of here of meet? and they gave sin a pier ? a briled bish and ? an anyont, and a too it is and est Nev. 19: 9, as le sails unte me, before them." Write, Blind are the still con colled ust the survivage supple ? the Jande." Dece 23:3 In the midst 2th Street ? it, was there the Tree? It still bar treel, maure ? Brush as existed for fruit any nendl " The bright to much ? assimulation, of construction metabolism. yer an what you set. (36 set believe 95) see what happen to go of whee dog esting) Before you repe a tolk an disher I good; est it, and it

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is naised an gerband on step

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mircular part the spiritual body.

IV. Question about young To Deacen.

1. Will augula escrit us to Reven?.

yes. Jh. 16: 22 "at it came to pass that are begges did at was carried of the angels begges did at was carried of the angels."

2. Will ser go to Leaven setten ux dis

n to and intermediate poste?

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mi I in. 12: 3: 4 were the road "Paradie;"

bu "Genera!" Where Jesse is will be

Anowe wereeft.

3. Do geogle Nas immit suicile jo

to heaven?

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I Sam. 28:19 formonoro shalt them to

with me " Samuel to Said.

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grous is the Speak blugician. He will head us seef there in body and is soul. head us seef there in body and is soul. The retarded well be retarded per nem. The viffled will be criffled per large. In the file in mind will be to the transmit.

4. Or homosynals of to bearing?

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5. Will ominuels & I Resum.

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Pom. 8: 19-23 avour the deliverary

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well as to subject in were 19, 20, 21 an 23)

well as to subject in west by them also.

I. Explain the new heaven as the new Land of how. 21:1

1. They are next annihilated; mather with some lasting, viduationity. Ru creation with some newton heaven heaven he trunch, but toolien that can heaven he trunch, but toolien that come heaven he trunch, but toolien that come heaven he trunched with moth 19:23 from spoke of this precention mi moth 19:23 cm spoke of this precention mi moth 19:23 from the property of the act of 3:31 as the moth of it is a date 3:31 as he that moth of it is a date 3:31 as he that of do T do 13, "restitution" as the trunch of the structure of t

Josep in matt. 26:28 This is my blood

The new covenant, shed for the resission

I sois."

Baul in Rom. 5:3 "But commentate his lare toward

Rawl in Hat, reliable new news yet seriomens, Christ

us, in that, reliable new news yet seriomens, Christ

died for us. ": 16 by the death y his Son new shall

be saved"

VI. Why Do I Eear Death and Josep 1 Heaven? 1. This is god's way of Regig us in this great world and work, at our arrived tasks. I mately do we draw back Best is a fregetful eur, the last one that shall be destroyed from deeth. (I a. 15:26) 2. Om Mostconing, meakurses, as win mete en hestate before favjete fer gely of are the east. although we are Christians, savre of the blood year creefied one, etad) om min?, you says they are completely blotted out ed revealed agrifue ses men. ma. 43:257, enn 2, am la cet blottet out they transfirming be never our sale, as well next persentently suis." Isa: 44.23 1) have blotted our, on a thick closed, the transpressions, and, as a closed, thy sies, for I have reducement thee-

## Dogs in heaven? A minister answers



LANDERS

Dear Ann Landers: A long time ago you ran a letter from a boy whose dog had died. He wanted to know if dogs went to heaven. It would be a big help, he said, if he were sure that when HE died, his dog would be up there waiting for him.

As I recall, you consulted several clergymen. Most said animals do not have souls, and therefore they would not go to heaven. One kind Congregational minister replied that he wasn't sure, but he didn't see anything wrong

with telling the youngster that he would probably see his dog in heaven because everything up there was "perfect."

Several days ago I read a column on that very subject by Rev. Dale Turner, who writes for a Seattle paper. I am sending a condensed version in the hope that you will print it. — A Seattle Reader

Dear Seattle: Thanks for a real heartwarmer. I loved it. Here it is:

"Looking back across the years I see how important dogs have been in my life. I had been an ordained minister only a few weeks when I received a call from an 8-year-old boy. His dog had been killed by a car. 'Mr. Turner,' the lad sobbed, 'do you do funerals for dogs?'

"I didn't know quite how to respond, but I recalled the Scriptures' affirmation of God's knowing when even a sparrow falls. I replied, 'Why not?' and I conducted a little ceremony for the boy's pet. He was very pleased and then asked, 'Is my dog going to heaven?' I wasn't prepared for that question, but my love for animals got me through it. I'm sure I made the child feel better.

"Several years later I had my own personal experience that provided the answer I had never been sure of.

"Our wonderful dachshund, Gretta, died, and we were eager to bring another dog into our home. We went to the pound to get the dachshund whose photo had appeared in the paper. By the time we arrived, it had been claimed. Another puppy, sensing our mission, poked her nose through the wire fence. The look in her eyes seemed to say, 'Please pick me.' We did. And we named her Pick.

"Whenever I came home, Pick was there to greet me. I'd say, 'Pick, you've got it made. Other animals work for their keep. A canary sings, cows give milk, chickens lay eggs, but you don't have to do anything

"After 14 years, Pick became very sick and there was nothing to be done except put her out of her misery. With a heavy heart I drove her to the vet's, who did what had to be done. I then went back to my study and wept for hours.

"A few days later, a parishioner who knew of my grief sent me this poem. It healed my sorrow. Perhaps it will help others. I'd like to share it.

"I explained to St. Peter, I'd rather stay here, Outside the pearly gate. I won't be a nuisance. I won't even bark, I'll be very patient and wait. I'll be here, chewing on a celestial bone, No matter how long you may be. I'd miss you so much, if I went in alone, It wouldn't be heaven for me."

What's the truth about pot, cocaine, LSD, PCP, crack, speed and downers? "The Lowdown on Dope" has up-to-the-minute information on drugs. Send a self-ad-dressed, long, business-size envelope and a check or money order for \$3.65 (this includes postage and handling) to: Lowdown, c/o Ann Landers, P.O. Box 11 Chicago, III. 60611-0562.

If you need advice, write Ann at the above address.

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